

10-19-01

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
M-3849A/1146.004

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Volker R. Ulbrich

For: **EXTRUDED EARPLUGS WITH PRINTED INDICIA**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. ET371327123US
- ☒ 8 sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

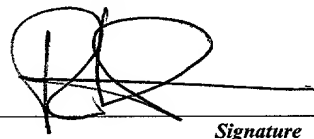
**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	35	- 20 =	15	x \$18.00	\$270.00
<b>Indep. Claims</b>	3	- 3 =	0	x \$84.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$740.00
<b>TOTAL FILING FEE</b>					\$1,010.00

**CREDIT CARD PAYMENT FORM**

- ☒ A check in the amount of **\$1,010.00** to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0734** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: 10/18/01

  
Signature

Richard L. Sampson  
Sampson & Associates, P.C.  
50 Congress Street  
Boston, MA 02109

cc:

10-19-01

A

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Volker R. Ulbrich

Docket No.

M-3849/1146.004

Serial No.

Filing Date

Examiner

Group Art Unit

10/18/01  
Invention:

EXTRUDED EARPLUGS WITH PRINTED INDICIA

I hereby certify that the following correspondence:

Patent Application Transmittal Letter; Transmittal of Information Disclosure Statement; Information Disclosure Citation; Executed Declaration/Power of Attorney; Assignment of Patent Rights; Patent Application, (26 Pages, including 8 sheets of drawings); Credit Card Payment Form; and Acknowledgement Postcard.

*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

10/18/01*(Date)*Linda Abrahams*(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)*ET371327123US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**